# **DEPARTMENT REPORTS**

- Child Support Enforcement Gina Roth
- Communications Greg Brown
- Cultural Resources Anita Mathis
- Enrollment Leslie Fall-Leaf
- Environmental Program Jimmie Johnson
- Health Allan Barnes/Mickey Morrison
- Historic Preservation Office Brice Obermeyer
- Information Technology Greg Brown
- Social Services Lacey Harris [NO REPORT SUBMITTED]
- Tribal Manager's Report (TO BE SUBMITTED SEPARATELY)



Department: Child Support Services Month: February

Director: Gina Roth Location: Caney, Kansas

**Narrative:** The Child Support Services Program continues to move forward with the development and implementation of their program. This month, the Child Support program viewed tribal, administrative, and county court, which was very beneficial. The team has been researching location tools to help locate parents, both custodial and noncustodial. Also, the team has been working with their consultants to secure the passing of the Programs Civil Codes and Policies and Procedures.

#### **Staff:**

| NAME            | TITLE                    | <u>STATUS</u> | DATE OF HIRE |
|-----------------|--------------------------|---------------|--------------|
| Rachel Overmyer | Coordinator              | FTE           | 06/23/13     |
| Kinzie Gomez    | Administrative Assistant | FTE           | 10/01/13     |

### **Funding:**

| <u>Title</u>           | Funding Agency        | Award Amount | End of Funding Period |
|------------------------|-----------------------|--------------|-----------------------|
| Child Support Services | Administration for    | \$283,204.00 | 10/01/13-09/30/14     |
|                        | Children and Families |              |                       |

### **Pending Funding:**

| <u>Title</u> | Funding Agency | <b>Notification Date</b> | Award Ceiling | Award Floor |
|--------------|----------------|--------------------------|---------------|-------------|
| N/A          | N/A            | N/A                      | N/A           | N/A         |

## **Complaints Received:**

Person/Agency making complaint: N/A Date: N/A

Nature of Complaint: N/A Improvement Plan: N/A

## **Meetings/Trainings Attended:**

| <u>Title</u>       | <u>Sponsor</u>     | <u>Date</u> | Subject                                |
|--------------------|--------------------|-------------|--|
| Child Support Team | Child Support Team | 02/03/14    | Child Support Staff met with Tribal    |
| Meeting            |                    |             | judges to discuss their programs       |
|                    |                    |             | progress. CS staff informed the judges |
|                    |                    |             | about upcoming Tribal/State court      |
|                    |                    |             | dockets they could observe.            |
| Genetic Testing    | DHS Child Support  | 2/4/14      | The Child Support Director was able to |

| observation                 |                             |                 | observe genetic testing at the local DHS office.  |
|-----------------------------|-----------------------------|-----------------|---|
| DHS County Court            | DHS Child Support           | 2/7/14          | The Child Support Staff was able to view the state child support docket.  |
| DHS Administrative<br>Court | DHS Child Support           | 2/13/14         | The Child Support Team was able to observe and ask questions at DHS administrative court. These hearings consisted of the parties (both parents) meeting with their case manager to modify or establish orders. |
| Kaw Nation Visit            | Kaw Nation Child<br>Support | 2/18/14-2/20/14 | The Child Support Team visited the Kaw Nation and was able to view Tribal court (Kaw and Ponca Tribe) and State court. Also, the team shadowed Kaw Nation CS Staff and asked them questions.                    |

### **Special Project:**

| Name of Project              | <u>Purpose</u>   | <u>Status</u> |
|------------------------------|--|---------------|
| Research County Courts and   | To understand how local courts operate in regards to child | In Progress   |
| Community Programs in        | support. The Child Support Team would also like to be able |               |
| Service Area                 | to refer their clients to available resources as needed.   |               |
| Complete Child Support Forms | Program forms have been completed, but need to be          | In Progress   |
|                              | reviewed by the program's consultants. Changes may be      |               |
|                              | made to these forms and new forms may be added. These      |               |
|                              | forms are needed prior to going comprehensive.             |               |
| Child Support Policies and   | The Child Support Team's consultants have completed the    | In Progress   |
| Procedures approval          | programs Policies and Procedures. A workshop is going to   |               |
|                              | be held to explain these to the Tribal Council.            |               |

### **Milestones Accomplished:**

| <u>Subject</u>              | <u>Date</u> | <u>Narrative</u>                   |
|-----------------------------|-------------|------------------------------------|
| Child Support Program Codes | 02/03/14    | The Child Support Codes were       |
| approved                    |             | approved during the Tribal Council |
|                             |             | meeting on February 3, 2014.       |

#### **Clients Served:**

| Program | Number Served | <u>Notes</u> |
|---------|---------------|--------------|
| N/A     | N/A           | N/A          |

#### **Future Plans** (What is coming up for next month):

The Child Support Program will continue to work on their program development during the month of March. The Team will continue to research county courts, along with community resources. The Child Support Program is set to become comprehensive October 1, 2014. Therefore, the team is looking into advertising opportunities to make the public aware of their presence prior to going comprehensive. The Child Support Team will continue to observe Tribal and County Child Support dockets and will invite Tribal Judges to view these hearings.

Director: Greg Brown Location: Bartlesville, OK

#### **Summary of This Month's Work:**

Like last month, work focused on updates to the web site. Many news stories were added to the News and Events and Our Community sections. As always, videos of Tribal Council and Trust Board meetings were added to the Videos page.

#### Narrative:

The Communications Department currently includes administration of the tribal web site (<a href="www.delawaretribe.org">www.delawaretribe.org</a>), the Tribe's internal intranet site (intra.delawaretribe.org), and the quarterly Delaware Indian News.

#### **Staff:**

| NAME       | TITLE                | <u>STATUS</u>      | DATE OF HIRE     |
|------------|----------------------|--------------------|------------------|
| Greg Brown | Webmaster/DIN Editor | Full-time/salaried | October 11, 2010 |

#### **Funding:**

Our department receives no funding through grants or contracts but is solely dependent on Aid to Tribal Government funding through the Bureau of Indian Affairs and funds from indirect costs. Limited funding of *DIN* is through ad sales, but generally is minimal

### **Pending Funding:**

None

### **Complaints Received:**

None

### **Meetings/Trainings Attended:**

None

### **Special Projects:**

| Name of Project      | <u>Purpose</u>             | <u>Status</u>                     |
|----------------------|----------------------------|-----------------------------------|
| Intranet site        | Internal communications    | Continuing to add documents,      |
|                      |                            | forms, and instructions to        |
|                      |                            | departmental pages                |
| Internet site        | Communications with tribal | Continuing to work on online gift |
|                      | members and others         | shop                              |
| Delaware Indian News | Quarterly newspaper        | No action; deadline for           |
|                      |                            | submission of stories for April   |
|                      |                            | issue is March 15                 |

## **Milestones Accomplished:**

None this month.

### **Clients Served:**

| <u>Program</u>                | Number Served | <u>Notes</u>                  |
|-------------------------------|---------------|-------------------------------|
| Number of stories uploaded to | Approx 10-15  | Photos of several news events |
| the internet site             |               | and local gatherings          |

## Future Plans (What is coming up for next month):

Continuing working on: (1) online gift shop; (2) greatly expanded interactive sections on web site under Culture and Language for Tribal Archives and Historic Preservation.



**Department:** Cultural Resources Month: February, 2014

Director: Anita Mathis Location: Bartlesville, OK

#### **Narrative:**

The Delaware Tribe of Indians Cultural Resource Program, collects, promotes and facilitates access to items chronicling Delaware Language, culture and history for the purpose of advancing knowledge and understanding of these to all Tribal members, as well as for non-members researching and preserving our history.

#### **Staff:**

| NAME         | TITLE                   | STATUS | DATE OF HIRE |
|--------------|-------------------------|--------|--------------|
| Anita Mathis | Director                | FT     | 2-2011       |
|              | Library/Archives/Museum |        |              |
| Joe Brown    | Library/Archives/Museum | PT     | 11-12-2013   |

# **Funding:**

| <u>Title</u>      | Funding Agency   | Award Amount | End of Funding Period |
|-------------------|------------------|--------------|-----------------------|
| Library/ Archives | IMLS             | \$7000.00    | 07-15                 |
| Children's Books  | Libri Foundation | \$1070.00    |                       |
|                   |                  |              |                       |

# **Pending Funding:**

| <u>Title</u>       | Funding Agency | Notification Date | Award Ceiling | Award Floor |
|--------------------|----------------|-------------------|---------------|-------------|
| Historic           | NPS            | Jan. 18. 2014     | \$40,000.00   |             |
| Preservation Grant |                |                   |               |             |
|                    |                |                   |               |             |

| Comp | laints | Receiv | ved: |
|------|--------|--------|------|
|------|--------|--------|------|

| Person/Agency making complaint:_ | 0 |
|----------------------------------|---|
| Date:_FEB.2014                   |   |
| Nature of Complaint:             |   |
| Improvement Plan:                |   |

# **Meetings/Trainings Attended:**

| <u>Title</u> | Sponsor | <u>Date</u> | <u>Subject</u> |
|--------------|---------|-------------|----------------|
|              |         |             |                |

# **Special Project:**

| Name of Project       | <u>Purpose</u>             | <u>Status</u>                  |
|-----------------------|----------------------------|--------------------------------|
| Ball State University | Doc. On when the Delawares | The finished Documentary has   |
|                       | were in Indiana            | been completed. Hope to have a |
|                       |                            | showing sometime in the next   |
|                       |                            | few weeks, maybe even during   |
|                       |                            | the powwow .                   |
|                       |                            |                                |

# **Milestones Accomplished:**

| Subject                          | <u>Date</u>                 | <u>Narrative</u>                 |
|----------------------------------|-----------------------------|----------------------------------|
| Received the children's books    | Feb. 5 <sup>th</sup> , 2014 | These books were a great         |
| from the Libri Foundation, they  |                             | addition to our growing library, |
| added a extra donation of        |                             | and a good source for children's |
| \$350.00 worth of books bringing |                             | programs.                        |
| the total to over \$1400.00      |                             |                                  |
| dollars. They are all hardback   |                             |                                  |
| books, and very nice.            |                             |                                  |
| Bill Forsythe donated several    | 1-2014                      |                                  |
| Native American Books from his   |                             |                                  |
| personal collection for our      |                             |                                  |
| library.                         |                             |                                  |
| Three (3) lighted show cases     | 10-21-2013                  |                                  |
| donated to the Museum            |                             |                                  |

## **Clients Served:**

| Program                       | Number Served                   | <u>Notes</u> |
|-------------------------------|---------------------------------|--------------|
| Gift shop inventory purchases | -0-                             |              |
| Gift shop consignment items   | 4                               |              |
| Library acquisitions          | 83 books                        |              |
| Library donations             | \$350.00 donated for children's |              |
|                               | books                           |              |
| Library purchases             | -0-                             |              |
| Library visitors              | 7                               |              |
| Archive acquisitions          | Books /documents and some       |              |
|                               | photos                          |              |
| Archive donations             | -0-                             |              |
| Archive purchases             | -0-                             |              |
| Archive visitors              | 16                              |              |
| Museum acquisitions           | Artifacts from Seminoles        |              |
| Museum donations              | -0-                             |              |

| Museum purchases                     | -0- |  |
|--------------------------------------|-----|--|
| Museum visitors                      | 10  |  |
| Language program uploads to archives |     |  |
| Language program students            |     |  |
|                                      |     |  |

#### **Future Plans** (What is coming up for next month):

Getting the NPS (National Park Service) grant turned in by March 21st, 2014 for \$40,000.

Start a reading program with the children in the Day Care and the Elders once a month.

Start planning on setting up a gift shop booth for our 50<sup>th</sup> powwow.

#### **Cultural Resource**

# Library, Archives, Museum and Gift Shop

### February 2014

The Library, Museum, Archives and Gift Shop Hours are as follows:

Monday - Thursday 9:00 - 5:00

Friday 10:00- 2:00

Anita Mathis/Director 166 NE Barbara Ave Bartlesville, Okla. 74006 918-337-6595 amathis@delawaretribe.org



# Monthly Reporting

**Department:** Enrollment Month: Jan 21–Feb 21, 2014

Director: Leslie Fall-Leaf

Location: Bartlesville, OK

Narrative (Brief overview of your department including all programs within your department):

#### Staff:

| NAME               | TITLE    | <u>STATUS</u> | DATE OF HIRE |
|--------------------|----------|---------------|--------------|
| Leslie Fall-Leaf   | Director |               | 05/21/2012   |
| Christopher Miller | Clerk    |               | 05/31/2011   |

### **Funding:**

| <u>Title</u> | Funding<br>Agency | Award Amount | End of Funding Period |
|--------------|-------------------|--------------|-----------------------|
|              |                   |              |                       |

## **Pending Funding:**

| <u>Title</u> | Funding Agency | Notification Date | Award Ceiling | Award Floor |
|--------------|----------------|-------------------|---------------|-------------|
|              | ATG            |                   |               |             |

## **Complaints Received:**

One applicant who cannot prove descendancy from Base Roll (Terrill) has made several comments on Facebook. These comments have not come to much and other tribal members have pretty well shut him down.

## **Meetings/Trainings Attended:**

| <u>Title</u> | <u>Sponsor</u> | <u>Date</u> | <u>Subject</u> |
|--------------|----------------|-------------|----------------|
|              |                |             |                |

## **Special Project:**

| Name of Project    | <u>Purpose</u>                  | <u>Status</u>                   |
|--------------------|---------------------------------|---------------------------------|
| Base Roll Research | Entry of Base Roll Members into | Ongoingcomparing base roll to   |
|                    | database                        | cemetery listings, older rolls, |
|                    |                                 | known information, and cross    |

|                     |  | referencing to Progeny for pre-<br>existence of modern records.  |
|---------------------|--|--|
| Veteran Information | Gathering of veteran info for records at request of tribal manager                         | Questionnaire has been developed with input of John Sumpter and tab has been created in Progeny to record data. Distribution of forms began at General Council and was continued at Veterans Day luncheon. They are now available along with other enrollment related forms. |
| Voter Registration  | Voters from last election should automatically be registered to vote in the next election. | STILL attempting to get Nov 2013 voter list from D. Glenn-election company should have data driven status report file that will plug into Progeny and automatically note records. Have received returned ballots report and have checked those names against records.        |

# **Milestones Accomplished:**

| Program   | Number Served | <u>Notes</u>   |
|---|---------------|--|
| Enrollment Applications received                    | 13            | Presented for approval on resolution.  |
| Enrollment Applications Approved with I.D card sent | 20            | All new enrollees from February resolution have been issued cards  |
| Enrollment Applications Denied                      | 2             | Applications believed to have been intended for Delaware Nation based on ancestors birthplace being Anadarkoapplicants will be advised of such and apps forwarded to proper office if desired. |
| Replacement Card Applications received by mail      | 28            |  |
| Total Membership Cards issued                       | 72            |  |
| Addresses Updated                                   | 97            | By phone, email, or paper request  |
| Walk In photo I.D request                           | 24            |  |
| Name changes requested                              |               | Attempting to get Progeny to track name changes  |
| Name changes approved                               |               |  |
| Returned DIN  | ZERO!         | January issue  |

| Names added to lost list                       | 7                 | Including 4 Members addresses found in Picher (evacuated town)  |
|--|-------------------|---|
| Names removed from lost list                   |                   | 2257 total lost (2261 in Feb)   |
| Afterborn/ Cobell inquiries                    | 2                 |   |
| Genealogy inquiries                            | Average 3 per day | This is proving to be difficult and tedious to track as it is an inherent and constant factor of the departmental tasks |
| Checks received for I.D cards/document returns | 90.00             | 10.00 document return (charges being assessed to any applications received after Jan.1 <sup>st</sup> )                  |
| Employee Cards                                 | 4                 |   |

#### **Future Plans** (What is coming up for next month):

Also researching reason for 1990 decision of BIA to deny and withdraw enrollment of a particular family for whom we have recently received several applications (12+). None of these have been approved.

#### QUESTION FOR COUNCIL:

Enrollment Act states one must be able to prove lineal descent from someone listed on the baseroll to qualify for enrollment. It does not specify that one cannot skip generations of unenrolled members to do so. Does this pertain to the Latecomers as well? In example if one can prove descendancy from Lewis Ketchum but that descendancy is through one of his daughters who stayed in Kansas, are those descendants eligible?



**Department:** Environmental Programs Month: December/January

Director: Jimmie Johnson Location: Bartlesville, OK

#### Narrative:

DTEP continues work in the areas of Solid Waste Management/Recycling, Environmental Enforcement (Dumping), and Renewable/Sustainable Energy Practices and projects, Utilizing Environmental Protection Agency General Assistance Program (GAP) funding to build capacity to administer these programs.

#### Staff:

| NAME           | TITLE    | <u>STATUS</u> | DATE OF HIRE |
|----------------|----------|---------------|--------------|
| Jimmie Johnson | DIRECTOR |               | 8-16-2011    |
|                |          |               |              |

### **Funding:**

| <u>Title</u> | Funding Agency | Award Amount | <b>End of Funding Period</b> |
|--------------|----------------|--------------|------------------------------|
| EPA GAP      | EPA            | \$128,000.00 | 9-30-2014                    |
|              |                |              |                              |

### **Pending Funding:**

| <u>Title</u>     | Funding Agency | Notification Date | Award Ceiling | Award Floor |
|------------------|----------------|-------------------|---------------|-------------|
| n/a at this time |                |                   |               |             |
|                  |                |                   |               |             |

## **Complaints Received:**

| Person/Agency making complaint: | None | Date: |
|---------------------------------|------|-------|
|---------------------------------|------|-------|

Nature of Complaint:

Improvement Plan:

### **Meetings/Trainings Attended:**

| <u>Title</u>      | Sponsor            | <u>Date</u> | Subject                           |
|-------------------|--------------------|-------------|-----------------------------------|
| Nat Zinc Meetingl | Department of Fish | 2-19-14     | Meeting was held at Department of |

| and Wildlife | Fish and Wildlife in Tulsa to discuss |
|--------------|---------------------------------------|
|              | blocked out dates for initial meeting |
|              | with Cypress/Amax (mining company)    |
|              | to initiated settlement negotiations. |
|              | Trustee Council also began finalizing |
|              | the power point presentation for      |
|              | meeting. Next meeting set for March,  |
|              | dates for settlement meeting were     |
|              | blocked out in April.                 |

### **Special Project:**

| Name of Project               | <u>Purpose</u> | <u>Status</u> |
|-------------------------------|----------------|---------------|
| Environmental Review for "The | HUD Compliance | Ongoing       |
| Lodges"                       |                |               |

### **Milestones Accomplished:**

| Subject                          | <u>Date</u> | <u>Narrative</u>                          |  |
|----------------------------------|-------------|---|--|
| 1 <sup>st</sup> Quarter Complete | January     | Completed 1 <sup>st</sup> quarter of 2013 |  |
|                                  |             | GAP grant, ongoing projects               |  |
|                                  |             | include, recycling enhancement            |  |
|                                  |             | by purchase of recycling stations,        |  |
|                                  |             | Energy Planning/Proposals for             |  |
|                                  |             | Energy Project, E-Recycling.              |  |

Future Plans (What is coming up for next month):

February/March 2014,

Department of Energy Webinar 2-26-14 Tribal Renewable Energy Series, Strategic Energy Planning, DTEP is looking to gain momentum in 2014 to engage in activities that were part of the Delaware Tribe Energy Plan that was developed last fall.

March 26-28<sup>th</sup>-Director Johnson will attend the (ITEC) Inter Tribe Environmental Council Tribal Summit in Dallas Texas.

DTEP is holding another E-Recycling Drive to run until Operation Clean House in April. Any and all electronic devices, hardware, cables, and peripherals can be brought to the DTEP office in the Social Services Building for proper recycling. This will be done free of charge to anyone wishing to participate.

Department: Health Month: February 2014

Director: Vacant Location: Bartlesville, OK

**Narrative:** Significant increases have been experienced in the Wellness Center, this past monthly Reporting Period. The number of visits to the Fitness/Exercise Facility rose from 226 to 298, a 32% increase. The Therapy Pool visits jumped from 9 to 26, an increase of 188%. Based on an average usage time of 30 minutes in the pool, there has been no waiting or scheduling issues and more participants are welcome and encouraged to explore and use our facility.

#### Staff:

Deanna Cummings is currently filling in as our evening and Saturday, Wellness Attendant.

| NAME            | TITLE              | STATUS    | DATE OF HIRE |
|-----------------|--------------------|-----------|--------------|
| Allan R. Barnes | Intake Clerk       | Full-time | 06/24/13     |
| Mickey Morrison | Wellness Attendant | Part-Time | 08/12/12     |
| Deanna Cummings | Wellness Attendant | Temporary | 01/14/14     |

### **Funding:**

| <u>Title</u> | Funding Agency      | Award Amount        | <b>End of Funding Period</b> |
|--------------|---------------------|---------------------|------------------------------|
| Trust Board  | Community Services  | \$3,857.51          | 02/28/2014                   |
|              |                     | 20 completed apps.  |                              |
| Trust Board  | Education           | \$ 240.00 (3 apps.) | 02/28/2014                   |
| Trust Board  | Spring Scholarships | \$ 14,550           | 01/31/2014                   |

### **Pending Funding:**

| <u>Title</u> | Funding Agency | Notification Date | Award Ceiling | Award Floor          |
|--------------|----------------|-------------------|---------------|----------------------|
| Trust Board  | Spring         | 02/11/2014        | \$300         | 1 pended application |
|              | Scholarships   | Deadline 3/10/14  |               |                      |
|              |                |                   |               |                      |

### **Complaints Received:**

Person/Agency making complaint:\_None Date:\_\_ \_\_\_\_

| <u>Program</u>       | <u>Sponsor</u>        | <u>Date</u> | <u>Subject</u>          |
|----------------------|-----------------------|-------------|-------------------------|
| Community Service    | Verna Crawford, Secr. | 02-10-2014  | Committee Meeting Chair |
| Education Assistance | Nicky Michaels, Chair | 02-10-2014  | Education Chair         |

## **Special Project:**

| Name of Project              | <u>Purpose</u>               | <u>Status</u>         |
|------------------------------|------------------------------|-----------------------|
| Wellness Center Therapy Pool | Health- Low Impact Exercises | Participation growing |
|                              |                              |                       |
|                              |                              |                       |

# **Milestones Accomplished:**

| <u>Subject</u>      | <u>Date</u> | <u>Narrative</u>            |  |
|---------------------|-------------|-----------------------------|--|
| Community Service   | 02-10-2014  | Monthly meeting             |  |
| Education Committee | 02-10-2014  | Education Assistance & 2014 |  |
|                     |             | Spring Scholarships         |  |
|                     |             |                             |  |

# **Clients Served:**

| <u>Program</u>  | Number Served | <u>Notes</u>                    |
|---|---------------|---------------------------------|
| Wellness Center Clients (total)                         | 298           | 198day/166 evening              |
| Visitors to the gym/therapy pool                        | 4/26          | Therapy pool Users(new/repeats) |
| New members   | 5             |                                 |
| Memberships renewed                                     | 4             |                                 |
| Applications Received/ Student Optical Assistance       |               |                                 |
| Applications Completed/Student Optical Assistance       |               |                                 |
| Applications Received/Dental Assistance                 | 2             |                                 |
| Applications Completed/Dental Assistance                | 2             | Amt approved \$ 434             |
| Applications Received/Medical Assistance                | 2             |                                 |
| Applications Completed/Medical Assistance               | 2             | Amt Approved \$351.30           |
| Applications Received/Hospital<br>Equipment Assistance  | 0             |                                 |
| Applications Completed/Hospital<br>Equipment Assistance | 0             |                                 |
| Applications Received/Elder Optical Assistance          | 2             |                                 |
| Applications Completed/Elder Optical Assistance         | 2             | Amt Approved \$400              |
| Applications Received/Elder Medication Assistance       | 1             |                                 |
| Applications Completed/Elder<br>Medication              | 1             | Amt approved \$41               |
| Applications Received/Burial Program                    | 0             |                                 |
| Applications Completed/Burial Program                   | 0             |                                 |
| Applications Received/Utility Assistance                | 7             |                                 |
| Applications Completed/Utility Assistance               | 7             | Amount approved\$1,345.21       |
| Applications Received/Rental Assistance3                | 3             |                                 |

| Applications Completed/Rental Assistance | 3   | Amount Approved \$600        |
|--|-----|------------------------------|
| Applications                             |     |                              |
| Received/Emergency Travel                |     |                              |
| Applications                             |     |                              |
| Completed/Emergency Travel               |     |                              |
| Applications                             | 2   |                              |
| Received/emergency Assistance            | ۷   |                              |
| Applications                             | 1   | Amount approved \$200        |
| Completed/Emergency                      | 1   | Amount approved \$200        |
| Assistance                               |     |                              |
|  | 0   |                              |
| Applications Received/School             | O   |                              |
| Supply Voucher Program                   |     | Dro 200 5 Cyping d (0/20/12) |
| Applications Completed/School            | 0   | Program Expired (9/30/13)    |
| Supply Voucher Program                   |     |                              |
| Applications Received/Education          | 2   |                              |
| Assistance                               |     | 1,4400                       |
| Applications                             | 2   | Amount approved \$100        |
| Completed/Education Assistance           |     |                              |
| Applications Received/Athletic           | 1   |                              |
| Assistance                               |     | 1.1                          |
| Applications Completed/Athletic          | 1   | Amount approved \$50         |
| Assistance                               |     |                              |
| Applications Received/Academic           | 0   |                              |
| Achievement Award                        |     |                              |
| Applications                             | 0   |                              |
| Completed/Academic                       |     |                              |
| Achievement Award                        |     |                              |
| Applications Received/Driver's           |     |                              |
| Education Assistance                     |     |                              |
| Applications Completed/Driver's          |     |                              |
| Education Assistance                     |     |                              |
| Applications Received/Adult              | 1   |                              |
| Vocational Training Assistance           |     |                              |
| Applications Completed/Adult             | 1   | Amount approved \$90         |
| Vocational Training Assistance           |     |                              |
| Applications Received/Trust              | 64  |                              |
| Fund Higher Education                    |     |                              |
| Scholarship                              |     |                              |
| Applications Completed/Trust             | 51* | Amount approved \$14,550     |
| Fund Higher Education                    |     | *46 - Fulltime @ \$13,800    |
| Scholarship                              |     | *5 – Part time @ \$ 750      |

**Future Plans** (What is coming up for next month):

Community Service and Education Committee Meetings Mar. 10, 2014

Continuing Investigation into Development and Expansion of programs for the Health and Wellness Department.



**Department:** Historic Preservation Dates: February 2014

Director: Brice Obermeyer Location: Emporia State University

**Narrative:** 

#### Staff:

| NAME            | TITLE                | <u>STATUS</u> | DATE OF HIRE |
|-----------------|----------------------|---------------|--------------|
| Brice Obermeyer | Director             | Part-time     | 2003         |
| Greg Brown      | NAGPRA Archaeologist | Part-time     | 2010         |
| Jon Coffey      | Intern               | Part-time     | 2013         |

## **Funding:**

| <u>Title</u>        | Funding Agency | Award Amount | End of Funding Period |
|---------------------|----------------|--------------|-----------------------|
| Documentation Grant | NAGPRA         | \$90,000     | July 2014             |
|                     |                |              |                       |

# **Pending Funding:**

| <u>Title</u>  | Funding Agency | Notification Date | Award Ceiling | Award Floor |
|---|----------------|-------------------|---------------|-------------|
|   |                |                   |               |             |
| Complaints Rec<br>Person/Agency mak<br>Nature of Complaint<br>Improvement Plan: | ing complaint: | 0                 | Date          | e:          |

## **Meetings/Trainings Attended:**

| <u>Title</u>       | <u>Sponsor</u> | <u>Date</u> | <u>Subject</u>          |
|--------------------|----------------|-------------|-------------------------|
| Taped Interview on | NPR            | February 13 | Served as discussant on |
| Indians of Kansas  |                |             | the topic               |
| Kansas Humanities  | KHC            | February 24 | Orientation             |
| Council, Speakers  |                |             |                         |
| Bureau             |                |             |                         |

### **Special Project:**

| Name of Businet                    | D                                    | Chatas                            |
|------------------------------------|--------------------------------------|-----------------------------------|
| Name of Project                    | Purpose                              | Status                            |
| Cultural Affiliation Study         | Document the Cultural Affiliation    | Ongoing – We are beginning        |
| of the Abbott Farm                 | of over 100 individuals removed      | work on the Cultural Affiliation  |
| National Historic                  | from a National Historic             | Study                             |
| Landmark                           | Landmark near Trenton, NJ and        |                                   |
|                                    | are now curated in at least six      |                                   |
|                                    | different museums                    |                                   |
| Cultural Affiliation Study         | Document the Cultural Affiliation    | Complete – The final draft of the |
| of Kuskuskies Village              | of over 60 individuals removed       | cultural affiliation study is now |
| (Chamber's Site)                   | from a cemetery near Pittsburgh,     | complete. The Wyandotte           |
|                                    | PA and are now curated in at         | Nation has indicated an interest  |
|                                    | least three different museums        | in working with us on the         |
|                                    |                                      | eventual repatriation. Brice is   |
|                                    |                                      | planning to visit Gnaddenhutten   |
|                                    |                                      | in Ohio as a possible reburial    |
|                                    |                                      | location.                         |
| Mitigation of the impact of        | In collaboration with the St.        | Ongoing                           |
| Exit 3.4 to an                     | Regis Mohawk and Stockbridge         |                                   |
| archaeological site in             | Munsee we are consulting on          |                                   |
| Albany, NY                         | the planned mitigation via           |                                   |
|                                    | regular teleconferences              |                                   |
| Mitigation of the Million          | In collaboration with the St.        | Ongoing                           |
| <b>Dollar Beach Site near Fort</b> | Regis Mohawk, we are                 |                                   |
| William Henry, NY                  | consulting on the mitigation         |                                   |
| ]                                  | efforts at a multi-component         |                                   |
|                                    | archaeological site that is eligible |                                   |
|                                    | for listing with the NRHP.           |                                   |
| Section 106 Reviews of             | We are setting up interviews         | Ongoing – Conference Call with    |
| Implementation of                  | with candidates for our new          | Temple University and have        |
| Positive Train Control             | archaeologist position.              | plans to hire an additional       |
| (PTC) nationwide                   |                                      | archaeologist there to carry out  |
|                                    |                                      | our reviews in the eastern states |
|                                    |                                      |                                   |

# **Milestones Accomplished:**

| <u>Subject</u>                | <u>Date</u> | <u>Narrative</u>                  |
|-------------------------------|-------------|-----------------------------------|
| Chambers Cultural Affiliation | February 20 | We completed our cultural         |
| Study                         |             | affiliation study of the Chambers |
|                               |             | Site. This was a major            |
|                               |             | deliverable for our NAGPRA        |
|                               |             | grant and a requirement to        |
|                               |             | complete before moving forward    |
|                               |             | with repatriation.                |
|                               | _           |                                   |
|                               |             |                                   |

#### **Clients Served:**

| Program                       | Number Served                 | <u>Notes</u>                   |
|-------------------------------|-------------------------------|--------------------------------|
| Section 106 requests received | 156 (77 January, 79 February) |                                |
| from Private Companies        |                               |                                |
| Section 106 letters completed | 253 (156 private/97public)    | Total income for January       |
|                               |                               | \$18,050 (86 Reviews) and      |
|                               |                               | February \$19,450 (47 Reviews) |
| Consultations                 |                               |                                |
| Museum visits                 |                               |                                |
| Repatriations in progress     | 0                             |                                |
| Reburials                     | 0                             |                                |
|                               |                               |                                |
|                               |                               |                                |

### Future Plans (What is coming up for next month):

We are looking at making some considerable changes in March, 2014 to accommodate the anticipated influx of cell tower reviews from Railroad (RR) companies that have already started to arrive in our office. We are going to add an additional part-time staff archaeologist(s) and establish an eastern extension office of the Delaware Tribe Historic Preservation Office on the campus of Temple University in Philadelphia. This office will take over the consultation reviews for the states of Pennsylvania, New York, New Jersey, Delaware, Maryland, Virginia, Massachusettes and Vermont. We are also considering the need to hire an additional accountant and an Information Technology professional in order to be able to accomplish these reviews.

The RR companies are under federal mandate to have the towers installed by 2015 and are asking the tribes to expedite the reviews over the coming year. The RR companies have agreed to pay \$500/review and we anticipate to soon be asked to review several thousands of requests (\$500,000 in revenue for every 1,000 cell tower reviews).

Although not coming up next month: RECORD high number of consultation reviews continue to arrive. Most months range between 40-60 reviews for private companies. January had a total of 86 Reviews and over \$18,000 in revenue and our revenue for February is already near \$20,000 and we are still getting reviews for this month. I anticipate this growth to continue as more railroad revues start arriving.

Director: Greg Brown Location: Bartlesville, OK

### **Summary of This Month's Work:**

The most important I.T. accomplishments this month included installation of the new video conferencing equipment in Forsythe Hall and in the Social Services Conference Room. This equipment was acquired through the Historic Preservation department from funds associated with the S-R Line powerline project at Delaware Water Gap National Recreation Area. The equipment will be fully installed by the end of February and should be ready to use after short training for several staff.

As part of the Records Retention and Scanning project, we have acquired Kofax scanning software through our contract with Ricoh. Training and installation of this software should occur early in March.

#### Narrative:

The Information Technology Department manages the Tribe's four servers and 32 workstations at three locations: the Bartlesville campus (three buildings), the Caney campus, and the Chelsea Housing office.

#### Staff:

| <u>NAME</u> | <u>TITLE</u>  | <u>STATUS</u>      | DATE OF HIRE |
|-------------|---------------|--------------------|--------------|
| Greg Brown  | I.T. Director | Full-time/salaried | October 2011 |

#### **Funding:**

Our department receives no funding through grants or contracts but is solely dependent on Aid to Tribal Government funding through the Bureau of Indian Affairs and funds from indirect costs.

### **Pending Funding:**

None.

### **Meetings/Trainings Attended:**

None.

### **Special Projects:**

| Name of Project              | <u>Purpose</u>                | <u>Status</u>                    |
|------------------------------|-------------------------------|----------------------------------|
| Research on private network  | Obtaining information needed  | Consultant George Noblitt has    |
| needed by Child Support      | for purchase of equipment and | reviewed; consultations continue |
| Services                     | services                      | with Gina Roth and others        |
| Video conferencing equipment | Video conference software     | Consultant Boomer Holtz and his  |
|                              |                               | crew are installing this         |

|                     |                           | equipment during the last two      |
|---------------------|---------------------------|------------------------------------|
|                     |                           | weeks of February                  |
| Document management | Records retention project | Ricoh will install and train us on |
| software            |                           | this software by early March       |

## **Milestones Accomplished:**

None.

#### **Clients Served:**

| <u>Program</u>              | Number      | Notes (including costs)                         |
|-----------------------------|-------------|---|
|                             | Served/Made |   |
| Hardware/software purchases |             | Carts, microphones for video conference system; |
|                             |             | printer for office in the Wellness Center;      |
|                             |             | miscellaneous hardware for several workstations |
| Equipment repaired          |             | Laptop outfitted for the temporary use of       |
|                             |             | Assistant Tribal Manager                        |
| User assistance             |             | General assistance in various software issues   |
| System maintenance          |             | Normal system maintenance                       |
| Recommended purchases       |             | None currently                                  |

### Future Plans (What is coming up for next month):

Training and initial use of video conferencing equipment, probably with a teleconference with Delaware Water Gap officials and archaeologists.

Installation and training of Kofax document management software.