

LEWNO CEM -

bad shape

documentary of restoration

we have to Sullivan (DE) County

also re "potent cemetery"

11-14 plots left at DE county

Burial Cent both by Edithers on
N44W

DELAWARE CHAMBER - went with Almont?
AT LEWNO CEMETERY
CHAMBER WORK?

Mowing

JACOB FAUCAT

Bugs

DELAWARE

CHECK

TAKING

TOMB STONES

Cemetery Committee June 2012

1. Cemetery Ownership - County holds the deed for the tribe's.

~~Same with~~

Sam Williams - Delaware Tribe

Buaby - Delaware Tribe

2. Contact Tim Baugh, SHPC
Bob Brooks, State Archaeologist
about GPR

How do we keep funding the maintenance + upkeep.

- THPO Grant next year?

- OHC Grant?

NAGPRA Final Report: Last steps

1. ~~Email/contact each museum to check on Notice status~~

2. Provide a copy of the reports (treatment history + Traditional Delaware Funerals)
to museums + tribes

~~Final Report? - waiting to hear back from Sangita - yes~~

4. Final Revision based on above correspondence

5. Substantial additions

A. ~~Texts~~ Internally funded research + return visits to SHP as well as Briana/student interns #3

B. ~~Conference presentations - on our dime~~ #3

C. ~~NAGPRA Summit - on our dime~~ - #4

D. ~~Move web address to earlier in report?~~
- Currently under Experience

58 ind
18, 341

Cemetery Committee July 18, 2012

1. Grant Proposal (synopsis of project idea)
 2. \$ to acquire land around Delaware Cemetery
 - why not use ~~of~~ unused property around tribal center?
 - Burial process discussed, developing a protocol for getting buried in the Delaware Cemetery
 - Leslie now contact for burial
 - Written set of guidelines for burial
 - John would assist w/ those wanting for a traditional burial
1. Can we use land at the tribal Center?
 2. Does Arnold Moore have burial locations?

Preserving Delaware Cemeteries

I. Traditional Mortuary Practices

A. Funerary Practices

1. Return all fill Dirt to create mound + mound never disturbed
 - Flaten Story - misconception
2. Wooden Marker Placed and allowed to rot in place - Never be restored or removed
 - misconception: restore grave marker
3. Graveside offerings on surface
 - A. Food + Ceramic remains
 - B. Fire → charcoal remains

Mis. → Surface items are not funerary

B. Cemetery related Taboos

1. Don't take food in cemetery; if one does they should leave some for deceased in cemetery; but not graveside
 - misconception: Food remains on or near surface are "trash" + not funerary if they are not near a grave

C. General cultural patterns

1. ~~Speaking~~ the deceased's name is avoided; and only in A.M. of must → General avoidance of cemeteries
 - + about funerals
2. No word for trash → thus, it is not appropriate to separate funerary items from trash in cemetery areas.

II. Unique Preservation Techniques

to sustain sacredness

1. Map + Manage cemeteries - to avoid unmarked burials
2. Fence off + do not have a presence or sign ^{showing location}
3. No cedar trees
4. Mow, but don't flatten, "clean" or restore headstones